



PATENT APPLICATION

DOCKET NO.: OTTR.01USC1

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s) Curtis R. Richardson

Serial No.: 10/645,439

Examiner: Anthony Q. Edwards

Filing Date: 08/20/2003

Group Art Unit: 2835

Title: PROTECTIVE MEMBRANE FOR TOUCH SCREEN DEVICE

COMMISSIONER FOR PATENTS

Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment – “Amendment A” - Response to OA 5-6-2004 () Petition to extend time to respond
() New fee as calculated below () Supplemental Declaration
(X) No additional fee
(X) Other: **Information Disclosure Statement by Applicant & Check for \$180.00**

CLAIMS AS AMENDED BY SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	18	MINUS	16	= 0	X \$9	\$0
INDEP. CLAIMS	2	MINUS	2	= 0	X \$43	\$0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$145	\$
EXTENSION FEE	1ST MONTH \$55	2ND MONTH \$210	3RD MONTH \$475	4TH MONTH \$740	\$	
				TOTAL FEE FOR THIS AMENDMENT	\$	

(X) Attached is a check for \$180.00.

() Please charge to Deposit Account 50-1491 the amount of \$_____.

(X) At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 50-1491 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1491 under 37 CFR 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited
with the United States Postal Service as:

[] First Class Mail

[X] "Express Mail Post Office to Addressee" service under
37 CFR 1.10.

"Express Mail" label no.: EV 420870713 US

in an envelope addressed to:

**Mail Stop Amendment, Commissioner for Patents,
P. O. Box 1450, Alexandria, VA 22313-1450**

Date of Deposit or Transmission: July 22, 2004

Signature: 

Typed Name: Natasha Galbreath

Respectfully submitted,

By: 

William W. Cochran

Attorney/Agent for Applicant(s)

Reg. No.: 26,652

Telephone No.: (970) 377-6363

Date: July 22, 2004